

JAN 6 10 04 AM '71

BOOK 1177 PAGE 229

OLLIE FARNSWORTH

MORTGAGE OF REAL ESTATE—Office of R. M. C. Love, Thornton, Arnold & Thomason, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN: Botany Woods, Inc.

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto Botany Woods Building & Sales Company, Inc. (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

----Four thousand and no/100----- DOLLARS (\$4,000.00 ),

with interest thereon from date at the rate of  $-8\frac{1}{2}$ - per centum per annum, said principal and interest to be repaid:

in full on March 25, 1971 with interest computed from September 21, 1970 to be paid with principal.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All ~~that~~ ~~part~~ ~~of~~ ~~the~~ ~~land~~ ~~with~~ ~~all~~ ~~improvements~~ ~~thereon~~, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lots ~~18, 19 and 416~~ as shown on Page 15.13, Block 1 of the County Block Book; said lots being also shown as ~~the~~ ~~part~~ ~~of~~ ~~Lot~~ ~~13~~ ~~and~~ ~~part~~ ~~of~~ ~~Lot~~ ~~14~~ of Sector 1, Botany Woods, as shown on plat recorded in Plat Book QQ at page 78, and Lot 368 on plat of Botany Woods, recorded in Plat Book JJJ at pages 67-68, and described as follows:

~~Lot 13 and part of Lot 14 of Sector 1, Botany Woods, as shown on plat recorded in Plat Book QQ at page 78, and Lot 368 on plat of Botany Woods, recorded in Plat Book JJJ at pages 67-68, and described as follows:~~

ALL OF LOT 13 & WESTERN HALF OF LOT 14: BEGINNING at an iron pin in the center of Lot 14 on Edwards Road, and running thence S 8-28 E 156.8 feet to pin; thence S 32-36 E 93.1 feet to pin; thence N 62-46 W 121.2 feet to pin; thence S 69-45 W 179.4 feet to pin on Edwards Road; thence with the eastern side of Botany Road N 30-47 W 135.6 feet to pin; thence with the curve of Botany Road and Edwards Road, the chord of which is N 20-06 E 32 feet to pin on Edwards Road; thence along the southern side of Edwards Road N 70-38 E 195 feet to pin; thence continuing N 70-08 E 80 feet to the point of beginning.

(CONTINUED ON BACK)

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

SATISFIED AND CANCELLED OF RECORD

27 DAY OF Oct 1971  
Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 10:58 O'CLOCK A.M. NO. 12098

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 3 PAGE 305

For release let 193 be II all R. E. M. Block 1201 page 643.  
For release let 13 + part let 14 be I all R. E. M. Block 1199 page 255